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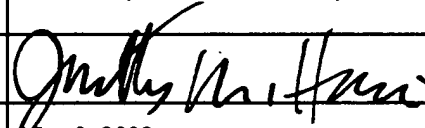
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|  <b>TRANSMITTAL FORM</b><br>(to be used for all correspondence after initial filing) | <b>Application Number</b>   | 10/033,990                    |                       |
|                                                                                                                                                                       | <b>Filing Date</b>          | December 28, 2001             |                       |
|                                                                                                                                                                       | <b>First Named Inventor</b> | Sharad M. SHAH et al.         |                       |
|                                                                                                                                                                       | <b>Group Art Unit</b>       | 2836                          |                       |
|                                                                                                                                                                       | <b>Examiner Name</b>        | UNKNOWN                       |                       |
| <b>Total Number of Pages in This Submission</b>                                                                                                                       | 3                           | <b>Attorney Docket Number</b> | 1662-53300 (P01-3949) |

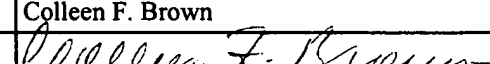
**ENCLOSURES** (check all that apply)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input type="checkbox"/> Amendment / Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input checked="" type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Response to Missing Parts/ Incomplete Application<br><input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Assignment Papers (for an Application)<br><input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____ | <input type="checkbox"/> After Allowance Communication to Group<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):<br>1. Form PTO-1449 (1 p.);<br>2. FIVE (5) References; and<br>3. Acknowledgment postcard. |
| <b>Remarks</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

|                                |                                                                                     |
|--------------------------------|-------------------------------------------------------------------------------------|
| <b>Firm or Individual name</b> | Jonathan M. Harris, Reg. No. 44,144<br>CONLEY, ROSE & TAYON, P. C.                  |
| <b>Signature</b>               |  |
| <b>Date</b>                    | May 3, 2002                                                                         |

**CERTIFICATE OF MAILING**

|                                                                                                                                                                                                                                                             |                                                                                     |
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| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date: <u>May 3, 2002</u> |                                                                                     |
| <b>Typed or printed name</b>                                                                                                                                                                                                                                | Colleen F. Brown                                                                    |
| <b>Signature</b>                                                                                                                                                                                                                                            |  |
| <b>Date</b>                                                                                                                                                                                                                                                 | May 3, 2002                                                                         |

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Sharad M. SHAH et al.

Serial No.: 10/033,990

Filed: December 28, 2001

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Group Art Unit: 2836

Examiner: UNKNOWN

Dual Interposer  
Packaging For High  
Density Interconnect



INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents  
Washington, D.C. 20231

Att'y. Docket No. 1662-53300  
Client Ref. No. P000949  
Date: May 3, 2002

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Sir:

This Information Disclosure Statement, including completed Form PTO-1449, comprises a list of pertinent art of which Applicants are aware. A copy of each publication listed on Form PTO-1449 is enclosed herewith.

The submission of this Information Disclosure Statement and the references submitted therewith are not an admission that the art cited is "prior" with respect to the present invention nor are they a representation that no better art exists. Applicants hereby reserve the right to swear behind or otherwise disprove any alleged "prior" nature of any art cited should the facts support and the situation warrant such an action. It is submitted that the art cited does not constitute a bar to the patentability of Applicants' invention under 35 U.S.C. § 102 or § 103.

No office action has been received in the present application. Therefore, no filing fee is due for the filing of these papers.

Respectfully submitted,

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